

## APPLICATION FOR ESTABLISHMENT OF AIR FORCE JUNIOR ROTC UNIT

*Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Department of Defense, Washington Headquarters Services, Directorate for Information Operations and Reports, (0701-0114), 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302. Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a current valid OMB control number.*

By direction of the governing authorities of I, \_\_\_\_\_, hereby apply for active consideration for establishment of an Air Force Junior Reserve Officer Training Corps (AFJROTC) Unit at \_\_\_\_\_ under the provisions of Public Law 88-647, Reserve Officer Training Corps Vitalization Act of 1964, Chapter 102; and Section 2031, Title 10, United States Code, as amended.

DATE	TELEPHONE NUMBER <i>(Include Area Code)</i>  ext.	ADDRESS OF SUPERINTENDENT
------	---	---------------------------

### SCHOOL INFORMATION

NAME OF PRINCIPAL	MAILING ADDRESS OF SCHOOL	SHIPPING ADDRESS OF SCHOOL
TELEPHONE NUMBER OF SCHOOL <i>(Include Area Code)</i>		

PUBLIC OR PRIVATE SCHOOL?	SCHOOL CLASSIFICATION 3-Year High School <input type="checkbox"/> 4-Year High School <input type="checkbox"/> Combination JR/SR High School <input type="checkbox"/>	SPECIAL SCHOOL CLASSIFICATION	NUMBER OF SCHOOL DAYS PER YEAR	NUMBER OF PERIODS PER DAY	NUMBER OF MINUTES PER PERIOD
---------------------------	---	-------------------------------	--------------------------------	---------------------------	------------------------------

MAGNET TYPE	VOCATIONAL TYPE	OTHER TYPE	DATE OF MOST RECENT ACCREDITATION <i>(If your school is new, or under construction, use the Current Date in this field and remark to such in the "Comments that may enhance your application" section.)</i>
ACCREDITATION AGENCY			

<b>ENROLLMENT BY GRADE</b> <i>(If school is only Grades 10-12, put "0" in Ninth block. If school is new, or under construction, project enrollment for all grades to be offered.)</i>	<b>AVG NUMBER OF DROP-OUTS IN LAST THREE YEARS</b>
---	--

NINTH	TENTH	ELEVENTH	TWELFTH	TOTAL	TENTH	ELEVENTH	TWELFTH
-------	-------	----------	---------	-------	-------	----------	---------

AVG NUMBER OF GRADUATES OVER PAST 5 YEARS	AVG NUMBER OF GRADUATES ATTENDING 4-YEAR COLLEGE	AVG NUMBER OF GRADUATES ATTENDING 2-YEAR COLLEGE
---	--	--

THE AFJROTC CURRICULUM IS APPROVED FOR CREDIT TOWARD GRADUATION <i>(If not currently approved, and never previously tabled by your school district, select "No". If approval is anticipated, but contingent upon an offer of an afjrotc unit, select "Yes" and remark to such in the "Comments that may enhance your application" section.)</i> <input type="checkbox"/> YES <input type="checkbox"/> NO	AFJROTC TEXTBOOKS ARE APPROVED FOR USE BY SCHOOL <i>(If not currently approved, and never previously tabled by your school district, select "No". If approval is anticipated, but contingent upon an offer of an afjrotc unit, select "Yes" and remark to such in the "Comments that may enhance your application" section.)</i> <input type="checkbox"/> YES <input type="checkbox"/> NO
---	--

DOES THE SCHOOL OFFER AEROSPACE EDUCATION COURSES  
 YES  NO

MAIN CONTENT OF AEROSPACE EDUCATION COURSES

THERE IS A CIVIL AIR PATROL UNIT AT THE SCHOOL  
 YES  NO

TYPE OF CREDIT PROPOSED FOR AFJROTC AEROSPACE SCIENCE COURSE <i>(Please state study area (elective, science, social studies) and number of credit hours proposed.)</i>	THERE IS A CIVIL AIR PATROL UNIT IN THE LOCAL COMMUNITY <input type="checkbox"/> YES <input type="checkbox"/> NO
--	---

### CLASSROOM, OFFICE, STORAGE AND DRILL AREAS

CLASSROOM SPACE IS AVAILABLE <i>(If no space is currently vacant, and there are no contingency plans in place should a unit offer be made, select "No". If you do not have vacant space currently available, but have plans to make it available, select "Yes" and remark to such in the "Comments that may enhance your application" section.)</i> <input type="checkbox"/> YES <input type="checkbox"/> NO	INSTRUCTOR OFFICE SPACE OUTSIDE THE CLASSROOM IS AVAILABLE <i>(If no space is currently vacant, and there are no contingency plans in place should a unit offer be made, select "No". If you do not have vacant space currently available, but have plans to make it available, select "Yes" and remark to such in the "Comments that may enhance your application" section.)</i> <input type="checkbox"/> YES <input type="checkbox"/> NO
---	---

SIZE OF PROPOSED UNIFORM STORAGE AREA <i>(400 SQ FT. MINIMUM) (If not available, insert "1". Remarks regarding this field may be entered in the "Comments that may enhance your application" section.)</i>	UNIFORM STORAGE AREA IS WELL VENTILLATED AND SECURE <input type="checkbox"/> YES <input type="checkbox"/> NO
--	---

LOCATION OF DRILL AREA <i>(If more than one area is available, remark to such and give information in the "Comments that may enhance your application" section.)</i>	SIZE OF DRILL AREA <i>(2500 SQ FT. MINIMUM) (If more than one area is available, remark to such and give information in the "Comments that may enhance your application" section.)</i>
--	--

DRILL AREA SURFACE <i>(If more than one area is available, remark to such and give information in the "Comments that may enhance your application" section.)</i>  Dirt <input type="checkbox"/> Grass <input type="checkbox"/> Pavement <input type="checkbox"/> Floor <input type="checkbox"/>	INDOOR DRILL AREA IS AVAILABLE <i>(If no space is currently vacant, and there are no contingency plans in place should a unit offer be made, select "No". If you do not have vacant space currently available, but have plans to make it available, select "Yes" and remark to such in the "Comments that may enhance your application" section.)</i> <input type="checkbox"/> YES <input type="checkbox"/> NO
---	---

## COMMUNITY SOCIOECONOMIC FACTORS

THE SCHOOL COMMUNITY IS Rural      Suburban      Metropolitan	THIS SCHOOL IS IN COMPLIANCE WITH TITLE VI, US CIVIL RIGHTS ACT OF 1964 YES      NO
--	--

INNER CITY? YES      NO	AT RISK? YES      NO	NAME OF NEAREST ACTIVE DUTY AIR FORCE BASE	DISTANCE (MILES)
----------------------------	-------------------------	--	------------------

DEMOGRAPHIC MAKE-UP OF SCHOOL BY PERCENTAGES <i>(Total must add up to 100. Please add any Hispanic calculations into the "Other" field.)</i>						DEMOGRAPHIC MAKE-UP OF SUPPORTED COMMUNITY BY PERCENTAGES <i>(Total must add up to 100. Please add any Hispanic calculations into the "Other" field.)</i>					
CAUCASIAN	BLACK	NATIVE AMER	ASIAN	HISPANIC	OTHER	CAUCASIAN	BLACK	NATIVE AMER	ASIAN	HISPANIC	OTHER

THERE IS A JROTC UNIT SPONSORED BY ANOTHER BRANCH OF SERVICE AT OUR SCHOOL *(Please note the other branch(es) here.)*

YES      NO

I HAVE APPLIED FOR A JROTC UNIT WITH ANOTHER BRANCH OF SERVICE *(Please note the other branch(es) here.)*

YES      NO

GIVE REASONS WHY YOUR SCHOOL WANTS AFJROTC

  
  
  

COMMENTS THAT MAY ENHANCE YOUR APPLICATION *(Use this section to also explain any fields)*

  
  
  
  

ADDITIONAL COMMENTS / REMARKS

  
  
  
  
  

### FORM CONTACT INFORMATION

NAME OF REQUESTOR	DATE SUBMITTED
-------------------	----------------

SUPERINTENDENT'S EMAIL ADDRESS	PRINCIPAL'S EMAIL ADDRESS	SUPPLEMENTAL EMAIL ADDRESS
--------------------------------	---------------------------	----------------------------

NAME OF SCHOOL

  
  

Please **print or save** your application on your computer and **FAX** your application to **334-953-0247**.

**NOTE:** The unit application will not be processed without accurate contact information.